

# **VENTURA**

## RIVER

**COUNTY WATER DISTRICT** 

409 Old Baldwin Road Ojai, CA 93023 Phone (805)646-3403 Fax (805) 646-3860

www.vrcwd.com

#### **DIRECTORS**

Marvin Hanson – President Eddie Ramseyer – Vice President Tom Jamison – Treasurer Jack Curtis Ed Lee

#### **GENERAL MANAGER**

Bert Rapp, P.E.

#### OFFICE MANAGER

Janet Schaefer

#### FIELD SUPERVISOR

Joe Zuniga

#### **ATTORNEY**

Lindsay Nielson, ESQ

### NOTICE OF REGULAR

## **BOARD OF DIRECTORS MEETING**

5:30 P.M. WEDNESDAY, FEBRUARY 13, 2013 VENTURA RIVER COUNTY WATER DISTRICT 409 OLD BALDWIN ROAD, OJAI, CA 93023

Right to be heard: Members of the public have a right to address the Board directly on any item of interest to the public, which is within the subject matter jurisdiction of the Board. The request to be heard should be made immediately before the Board's consideration of the item. No action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of 54954.2 of the Government Code and except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under section 54954.3 of

- 1. CALL MEETING TO ORDER
- PLEDGE OF ALLEGIANCE
- CONSENT AGENDA
  - A. MINUTES FOR REGULAR MEETING JANUARY 9, 2013
  - B. FINANCIAL EXPENDITURES FOR JANUARY 2013 AND FINANCIAL REPORT FOR DECEMBER 2012
  - C. BIENNIAL CONFLICT OF INTEREST
  - D. REVIEW DRAFT AGENDA CALENDAR FOR 2013

#### RECOMMENDED ACTION: ADOPT CONSENT AGENDA

- 4. PUBLIC COMMENT ITEMS NOT ON THE AGENDA (LIMIT PER PERSON 5 MINUTES)
- 5. APPROVAL OF RULES AND REGULATIONS UPDATE: PURCHASING, BUSINESS, BIDDING PROCEDURES, SURPLUS PROPERTY AND PROCUREMENT OF PROFESSIONAL SERVICES
- MID-YEAR BUDGET REVIEW, BUDGET TRANSFER #1
- 7. CSDA CHAPTER CONSIDERATION
- 8. AUTHORIZATION TO ADVERTISE FOR BIDS VALVE AND HYDRANT REPLACEMENT PROJECT
- RETIREMENT OF BOARD MEMBER EDDIE RAMSEYER
- GENERAL MANAGERS REPORT WELLS, WATER PRODUCTION & USAGE UPDATE
- 11. ATTORNEY'S REPORTS.

  EXECUTIVE SESSION A CLOSED SESSION WILL BE HELD FOR THE PURPOSE OF CONDUCTING THE ANNUAL REVIEW OF THE GENERAL MANAGERS PERFORMANCE, DISCUSSING POTENTIAL LITIGATION, REAL PROPERTY, OR SECURITY MATTERS PURSUANT TO GOVERNMENT CODE SECTIONS §54956.8 OR §54956.9 (A), (B) OR (C), OR §54957.
- 12. OLD BUSINESS
- 13. NEW BUSINESS
- 14. MEETING ADJOURNMENT TO SPECIAL BOARD MEETING FEBRUARY 20<sup>TH</sup> AT 10:00 A.M.